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## Summary Information

**Permit No:** F00164108 **Type of Permit:** FILMING **Release Date:** 08/07/2020

| | |
|---|---|
| **Production Company** | COMMUNITY FILMS |
| **Insured Company Name** | COMMUNITY FILMS |
| Contact Phone No. 1 | 818-426-2600 |
| Contact Phone No. 2 | 310-271-9444 |
| Fax | |
| Address | 9301 WILSHIRE BLVD<br>BEVERLY HILLS, California 90210 |
| **Production Title** | PROGRESSIVE |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Lauras Heflin |
| **Director** | Jared Hess |
| **1st AD** | Rudy Van Zyl |
| **Production Manager** | n/a n/a |
| **FilmL.A. Coordinator** | Naomi Kajiyama |
| **Location Manager** | Ed Lippman |
| Primary Phone | Mobile - 213-706-5166 |
| Secondary Phone | Office - 424-543-1700 |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Posting 300 | $276.00 |
| Posting 600 | $138.00 |
| Posting 1200 | $0.00 |
| Posting Max | $483.00 |
| Notification Charge | $892.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY ROAD INSPECTION FEE | $756.00 |
| LA COUNTY ROAD APPLICATION FEE | $172.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $312.00 |

**Total Permit Fee** $4,095.00

**Number of Locations** 6

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

**Location Address** 1776 Braeburn Rd, Altadena, CA, 91001
**Location Type** Private Residence
**Prep Dates** 8/10/2020 - 8/10/2020 07:00 - 22:00 1 day
**Film Dates** 8/11/2020 - 8/11/2020 07:00 - 22:00 1 day
**Strike Dates** 8/12/2020 - 8/12/2020 07:00 - 22:00
**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Community.Progressive.164108.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 4 |
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Trailers | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 50 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Interior and exterior dialogue; (Strike: All on proeprty);

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 536 **Grid:** C6

**Approvals**
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) Anthony Moran
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

**Coordinator Note** No stairs for trailers, no equipment on grass unless approved by property owner.

**Coordinator Note** No equipment/vehicles or activities allowed in the public right-of-way during strike

**Coordinator Note** Additional notification fees due for revised posting on 8/6

**Coordinator Note** Person Responsible for Covid-19 Compliance: Adam Bloom
Phone: 323 868 5290

**Coordinator Note** 20-0960-11

**Parking**
**Base Camp**
Location Type : Filming Location
**Crew Parking**
Location Type : Other Location
1456 E Mendocino St., Altadena, CA 91001
**Parking Notes**
Cast/Crew parking at Altadena Golf Course

**Posting "No Parking" signs** S/S BRAEBURN, 1838 BRAEBURN EAST - ALLEN AVE
S/S BRAEBURN, TANOBLE - WEST 200 FEET

**Approximate Footage** County Parking **Log Number**

**Date(s)** 8/11/2020 to 8/11/2020 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** S/S BRAEBURN, TANOBLE - MORSLAY

**Approximate Footage** County Parking **Log Number**

**Date(s)** 8/10/2020 to 8/11/2020 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

# This location has been CANCELED

**Location Address** 144 E Pine St, Altadena, CA, 91001

**Location Type** Private Residence

**Prep Dates** 8/10/2020 - 8/10/2020 07:00 - 22:00 1 day

**Film Dates** 8/11/2020 - 8/11/2020 07:00 - 22:00 1 day

**Strike Dates** 8/12/2020 - 8/12/2020 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 50 |
| Sheriff/CHP | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Interior and exterior dialogue; cancel location in full;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Coordinator Note** *LOCATION CANCELED PER N GRANGE 8/6; NOTIFICATION FEE STILL DUE*

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

| | | |
|---|---|---|
| **Parking** | **Base Camp**<br>Location Type : Filming Location | **Crew Parking**<br>Location Type : To Be Determined |
| **Posting "No Parking" signs** | S/S PINE, 144 E PINE - FAIR OAKS<br>S/S PINE, 82 E PINE - WEST 300 FEET | |
| **Approximate Footage** | County Parking | **Log Number** |
| **Date(s)** | 8/11/2020 to 8/11/2020 | **Time(s)** 07:00 to 22:00 |
| **Posting "No Parking" signs** | S/S PINE , 144 E PINE - WEST 200 FEET | |
| **Approximate Footage** | County Parking | **Log Number** |
| **Date(s)** | 8/10/2020 to 8/10/2020 | **Time(s)** 07:00 to 22:00 |
| **Posting "No Parking" signs** | S/S PINE , 144 E PINE - WEST 200 FEET | |
| **Approximate Footage** | County Parking | **Log Number** |
| **Date(s)** | 8/12/2020 to 8/12/2020 | **Time(s)** 07:00 to 22:00 |

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

# This location has been CANCELED

**Location Address** 19851 Itasca St, Los Angeles, CA, 91311

**Location Type** Private Residence

**Prep Dates** 8/11/2020 - 8/11/2020 07:00 - 22:00 1 day

**Film Dates** 8/12/2020 - 8/12/2020 07:00 - 22:00 1 day

**Strike Dates** 8/13/2020 - 8/13/2020 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 60 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; cancel location in full;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide Page:** 500 **Grid:** E6

**Coordinator Note** *LOCATION CANCELED PER N GRANGE 8/6; PARTIAL POSTING FEE STILL DUE*

**Parking** **Base Camp** **Crew Parking**

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

| | Location Type : Filming Location | | Location Type : To Be Determined |
|---|---|---|---|
| **Posting "No Parking" signs** | N/S ITASCA, OAKDALE - EAST - 40 FEET TO END (POSTING CANCELED PER N GRANGE 8/6; POSTING FEE STILL DUE) | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 283987 |
| **Date(s)** | 8/11/2020 to 8/13/2020 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | S/S ITASCA, OAKDALE - EAST - 400 FEET (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE)<br>*CANCEL ALL POSTING PER N GRANGE (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE) | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 283988 |
| **Date(s)** | 8/12/2020 to 8/12/2020 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | E/S OAKDALE, HALSTEAD -CITRONIA (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE)<br>*CANCEL ALL POSTING PER N GRANGE (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE) | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 283990 |
| **Date(s)** | 8/12/2020 to 8/12/2020 | **Time(s)** | 07:00 to 22:00 |

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

# This location has been CANCELED

**Location Address** 19835 Halstead St., Chatsworth, CA, 91311

**Location Type** Private Residence

**Prep Dates** 8/11/2020 - 8/11/2020 07:00 - 22:00 1 day

**Film Dates** 8/12/2020 - 8/12/2020 07:00 - 22:00 1 day

**Strike Dates** 8/13/2020 - 8/13/2020 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 60 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Drive ups & away; Equipment on sidewalk & street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; cancel location in full;

**Thomas Guide Page:** 500 **Grid:** E6

**Coordinator Note** *LOCATION CANCELED PER N GRANGE 8/6; PARTIAL POSTING FEE STILL DUE*

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : To Be Determined

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

| | | | |
|---|---|---|---|
| **Posting "No Parking" signs** | N/S HALSTEAD, 100 FEET EAST & WEST OF 19835 HALSTEAD (POSTING CANCELED PER N GRANGE 8/6; POSTING FEE STILL DUE) | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 283992 |
| **Date(s)** | 8/11/2020 to 8/11/2020 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | N/S HALSTEAD, 100 FEET EAST & WEST OF 19835 HALSTEAD (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE) | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 283994 |
| **Date(s)** | 8/13/2020 to 8/13/2020 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | N/S HALSTEAD, OAKDALE - QUARTZ (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE) | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 283995 |
| **Date(s)** | 8/12/2020 to 8/12/2020 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | S/S HALSTEAD, OAKDALE - HATILLO (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE)<br>E/S OAKDALE, PLUMMER -ITASCA (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE) | | |
| **Approximate Footage** | 901 - 1200 | **Log Number** | 283997 |
| **Date(s)** | 8/12/2020 to 8/12/2020 | **Time(s)** | 07:00 to 22:00 |

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

# This location has been CANCELED

**Location Address** 16021 Meadowcrest Rd, Los Angeles, CA, 91403

**Location Type** Private Residence

**Prep Dates** 8/11/2020 - 8/11/2020 07:00 - 22:00 1 day

**Film Dates** 8/12/2020 - 8/12/2020 07:00 - 22:00 1 day

**Strike Dates** 8/13/2020 - 8/13/2020 00:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 4 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 60 |
| LA City UFSO assigned | 1 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 561 **Grid:** F6

**Coordinator Note** *LOCATION CANCELED PER N GRANGE 8/6; PARTIAL POSTING FEE STILL DUE*

**Parking** **Base Camp** **Crew Parking**

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

| | Location Type : Filming Location | | Location Type : To Be Determined |
|---|---|---|---|
| **Posting "No Parking" signs** | N/S MEADOWCREST, 100 FEET EAST AND WEST OF 16021 MEADOWCREST (POSTING CANCELED PER N GRANGE 8/6; POSTING FEE STILL DUE) | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 283998 |
| **Date(s)** | 8/11/2020 to 8/11/2020 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | N/S MEADOWCREST, 100 FEET EAST AND WEST OF 16021 MEADOWCREST (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE) | | |
| **Approximate Footage** | 0 - 300 | **Log Number** | 283999 |
| **Date(s)** | 8/13/2020 to 8/13/2020 | **Time(s)** | 07:00 to 22:00 |
| **Posting "No Parking" signs** | N/S MEADOWCREST, 500 FEET IN FRONT OF 16021 MEADOWCREST (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE)<br>S/S MEADOWCREST, 100 FEET IN FRONT OF 16021 MEADOWCREST (POSTING CANCELED PER N GRANGE 8/6; NO POSTING FEE DUE) | | |
| **Approximate Footage** | 301 - 600 | **Log Number** | 284001 |
| **Date(s)** | 8/12/2020 to 8/12/2020 | **Time(s)** | 07:00 to 22:00 |

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## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

**Location Address** 19845 Superior St, Los Angeles, CA, 91311
**Location Type** Private Residence
**Prep Dates** 8/11/2020 - 8/11/2020 07:00 - 19:00 1 day
**Film Dates** 8/12/2020 - 8/12/2020 07:00 - 22:00 1 day
**Strike Dates** 8/13/2020 - 8/13/2020 07:00 - 19:00
**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Condors | 1 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Stakebed Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Exterior dialogue in front of location on Superior and on Oakdale; Picture car parallel parks on street;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

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FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00164108
**Production Company** COMMUNITY FILMS
**Insured Company** COMMUNITY FILMS
**Production Title** PROGRESSIVE

**Location Manager** Ed Lippman
Primary Phone Mobile - 213-706-5166
Secondary Phone Office - 424-543-1700

**Coordinator Note** Person Responsible for Covid-19 Compliance: Adam Bloom
Phone: 323 868 5290

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
9301 Tampa Ave, Northridge, CA, 91324

**Parking Notes**
Cast/Crew parking at Northridge Fashion Square

**Posting "No Parking" signs** N/S SUPERIOR, 100 FEET EAST & WEST OF 19845 SUPERIOR
**Approximate Footage** 0 - 300 **Log Number** 284003
**Date(s)** 8/11/2020 to 8/11/2020 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** N/S SUPERIOR, 100 FEET EAST & WEST OF 19845 SUPERIOR
**Approximate Footage** 0 - 300 **Log Number** 284004
**Date(s)** 8/13/2020 to 8/13/2020 **Time(s)** 07:00 to 19:00

**Posting "No Parking" signs** N/S SUPERIOR, QUARTZ -OAKDALE
S/S SUPERIOR, 100 FEET EAST AND WEST OF 19845 SUPERIOR
E/S OAKDALE, NEEDLES -ITASCA
**Approximate Footage** more than 1800 **Log Number** 284005
**Date(s)** 8/12/2020 to 8/12/2020 **Time(s)** 07:00 to 22:00

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# APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Community Films

I certify that I am a representative of_____(Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

**DATED** 8/7/2020 **BY** Valerie Thomas

REPRESENTATIVE'S SIGNATURE

| | |
|---|---|
| Community Films | 4201 Wilshire Blvd #203 |
| NAME OF "PRINCIPAL" (PRODUCTION COMPANY) | PRINCIPAL'S STREET ADDRESS |
| Valerie Thomas | Los Ageles, CA 90010n |
| PRINT PRINCIPAL REPRESENTATIVE NAME | CITY, STATE, ZIP CODE |
| Production Supervisor | 310310.877.3058 |
| REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.) | PRINCIPAL'S TELEPHONE NUMBER |

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